

|                                                                                                                                                        |                    |                                                                                                                                                                                             |         |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 79516</b>                                                                                                                                     |                    | <b>Due no later than Nov 30, 2012</b>                                                                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MOUNTAIN VALLEY IMAGING, PLLC<br>DAVID HANSEN<br>2935 NORTH 4000 WEST<br>REXBURG ID 83440 |         | DAVID HANSEN<br>2935 NORTH 4000 WEST<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                             |         | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                             |         |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                        | City    | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RANDALL BART KISER | 320 YALE AVENUE                                                                                                                                                                             | REXBURG | ID                                                       | USA     | 83440       |  |
| MEMBER                                                                                                                                                 | JUSTIN LAMB        | 1383 RED CEDAR ROAD                                                                                                                                                                         | REXBURG | ID                                                       | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 79516</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: David V. Hansen<br>Name (type or print): David V. Hansen<br>Date: 12/20/2012<br>Title: Registered Agent                                     |         |                                                          |         |             |  |
| Processed 12/20/2012                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |         |                                                          |         |             |  |