

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Andy Gibson	1595 N 1500 E	Hammer	Id	83423
Secretary:	Jay B. Burress	1775 N 1800 E	Hammer	Id	83425
Directors:	David Burtenshaw	1034 E 1700 N	Perreton	Id	83460

5. Nature of Business <i>Irrigation</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Ray H. Hurdness</i> Name (Typed or Printed) _____ Date <i>7/14/91</i> Title <i>Secretary</i>
--	---