| No. C 182688 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Apr 30, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. PRESTON COMMUNITY FOOD PANTRY, INC. STEVEN D AUST 6367 E CUB RIVER RD PRESTON ID 83263 USA | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) STEVE AUST 6367 E CUB RIVER RD PRESTON ID 83263 3. New Registered Agent Signature:* | | | |
|--|------------------------|---|---|--------------------------|---|---------|-------------|--|
| | | | | 6367 E CUB PRESTON II | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of Pi | resident, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | LARRY A BECKSTEAD | | 6767 E CUB RIVER RD | PRESTON | ID | USA | 83263 | |
| PRESIDENT | SIDENT STEVEN D AUST | | 6367 E CUB RIVER RD | PRESTON | ID | USA | 83263 | |
| SECRETARY | CRETARY GLORIA BONAVEN | | 135 N, 1ST E | PRESTON | ID | USA | 83263 | |
| DIRECTOR | BRAD WALL | | 278 E VALLEY VIEW DR | PRESTON | ID | USA | 83263 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 182688 | | Signature: Steven D Aust | | | Date: 05/24/2015 | | | |
| | | Name (type or | | Title: Manager | | | | |
| Processed 05/24/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |