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INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1 Mailing Address: <i>Please Correct If Not Correct</i> COMORE LOMA WATER CORPORATION DENNIS BELL 5120 E COMISH IDAHO FALLS ID 83406 0000	2. Registered Agent and Office NOT A P.O. BOX DENNIS BELL 5120 E COMISH IDAHO FALLS ID 83406 3. Incorporated Under The Laws of ID NO: 49380																									
4. Names and Addresses of Officers and Directors																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 20%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <i>E. Ray Dent</i></td> <td><i>5155 E Comish</i></td> <td><i>Idaho Falls</i></td> <td><i>ID</i></td> <td><i>83406</i></td> </tr> <tr> <td>Secretary: <i>Marsha H. Bell</i></td> <td><i>5120 E Comish</i></td> <td><i>Idaho Falls</i></td> <td><i>ID</i></td> <td><i>83406</i></td> </tr> <tr> <td>Directors: <i>Rosemary Buden</i></td> <td><i>4770 E 65th South</i></td> <td><i>Idaho Falls</i></td> <td><i>ID</i></td> <td><i>83406</i></td> </tr> <tr> <td><i>Greg English</i></td> <td><i>4940 E. Loma Cir</i></td> <td><i>Idaho Falls</i></td> <td><i>ID</i></td> <td><i>83406</i></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: <i>E. Ray Dent</i>	<i>5155 E Comish</i>	<i>Idaho Falls</i>	<i>ID</i>	<i>83406</i>	Secretary: <i>Marsha H. Bell</i>	<i>5120 E Comish</i>	<i>Idaho Falls</i>	<i>ID</i>	<i>83406</i>	Directors: <i>Rosemary Buden</i>	<i>4770 E 65th South</i>	<i>Idaho Falls</i>	<i>ID</i>	<i>83406</i>	<i>Greg English</i>	<i>4940 E. Loma Cir</i>	<i>Idaho Falls</i>	<i>ID</i>	<i>83406</i>
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5. Nature of Business <i>Community Water Corp.</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Marsha H. Bell</i> Name (Typed or Printed) <i>Marsha H. Bell</i> </td> <td style="width: 40%;"> Date <i>7-13-92</i> Title <i>Secretary</i> </td> </tr> </table>		Signature <i>Marsha H. Bell</i> Name (Typed or Printed) <i>Marsha H. Bell</i>	Date <i>7-13-92</i> Title <i>Secretary</i>																							
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