| No. W 155839 | | Due no later than Sep 30, 2017 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|--------------------------------------|--|---|---------|-------------|--|
| Return to: | | Annual Report Form | | UNITED STA | UNITED STATES CORPORATION AGEN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WHITETAIL REAL ESTATE PHOTOGRAPHY LLC GREGORY BROWNING 6652 N MOON DRUMMER WAY MERIDIAN ID 83646 USA | | 800 W MAIN ST STE 1460 BOISE ID 83702 | | | | |
| | | | | 3. New Registered Agent Signature:* | | | | |
| 4. Limited Liability Compa | nies: Enter Na | mes and Addresse | s of at least one Member or Manager. | • | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | GREGORY B | ROWNING | 6652 N. MOON DRUMMER WAY | MERIDIAN | ID | USA | 83646 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 155839 | | Signature: Gregory Browning | | Date: 07/21/2017 | | | | |
| | | Name (type o | Title: Manager | | | | | |
| Processed 07/21/2017 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |