| No. C126864  | Annual Report Form  Due No Later Than November 30.   | 2. Registered Age               | nt and Office <b>NC</b> | T A P.O. BOX |
|--|--|---------------------------------|-------------------------|--------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1 Mailing Address - Please Correct, If Not Correct   | · ·                             | ARSKI<br>ORELINE        | DR STE 10    |
|  | JARSKI ENTERPRISES, INC.   | POISE                           | I                       |              |
|  | 1471 SHORELINE DR STE 106  | 3. Organized Under the Laws of: |                         |              |
| ** FINAL NOTICE ** BOISE TO 83701  |  | 10                              | C13                     | 26864        |
| 1 ''   | Business Addresses of <b>President, Secretary and Directors</b> ter Names and Addresses of <b>Q Managers</b> or <b>Q Members</b> | (check one)                     |                         |              |
| Office held Name   | Street or P.O. Address   | City                            | State                   | <u>Zip</u>   |
|  | U JARSKi 7120 W. Brookover Dr.   | Boise                           | Z D                     | 83709        |
| Secretary Patric   | in JARSK 7120 W. Brockeron Dr  | Buse                            | <u>I</u> D              | 83709        |
| 5. New Registered Agent Signa  | iture 6. Signature   | Date                            | 10/19/9                 | 19           |
| Deca Jone  | Name Printed Dead It Arski   |                                 | Presio                  |              |
| ISSUED: 10-01-1  | 999  | 7650                            |                         |              |
|  |  |                                 |                         |              |