

## INSTRUCTIONS ON REVERSE SIDE

|                     |                                                            |                                               |
|---------------------|------------------------------------------------------------|-----------------------------------------------|
| No. 525             | Idaho Limited Liability Company Annual Report Form         | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To           | Due No Later Than November 30, 1995                        | ROY W GRICE                                   |
| Secretary of State  | 1. Mailing Address -- <i>Please Correct if Not Correct</i> | 8050 W RIFLEMAN SUITE 100                     |
| 700 W Jefferson     | TREASURE VALLEY FUNDING L.L.C.                             | BOISE ID 83704                                |
| P.O. Box 83720      | ROY W GRICE                                                | 3. Organized Under The Laws of                |
| Boise ID 83720-0080 | 8050 W RIFLEMAN SUITE 100                                  | ID                                            |
| * FIRST NOTICE *    | BOISE ID 83704                                             | NO: 525                                       |
| NO FEE REQUIRED     |                                                            |                                               |

|                                                                                                                        |                        |                          |       |       |
|------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|-------|-------|
| 4. Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) |                        | MUST BE PRINTED OR TYPED |       |       |
| Name                                                                                                                   | Street or P.O. Address | City                     | State | Zip   |
| Roy W. Grice                                                                                                           | 2023 Creekside Ln.     | Boise                    | ID    | 83706 |
| Allen E. Knutson                                                                                                       | 3251 E. Rivercrest Ln. | Boise                    | ID    | 83706 |

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|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Signature of the Current Registered Agent<br>(if changed in block 2) | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Allen E. Knutson</u> Date <u>9/7/95</u><br>Name (Typed or Printed) <u>Allen E. Knutson (member / vice President)</u> |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|