

No. <b>C 60039</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>JUNE HUTCHENS</b> <b>237 MARKET ST</b>  <b>RIRIE</b> ID <b>83443</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>RIRIE SENIOR CITIZENS, INC.</b> <b>CARRIE <del>IZATT</del> June Hutchens</b> <b>P. O. BOX 515</b>  <b>RIRIE</b> ID <b>83443</b>	3. Organized Under the Laws of:  <b>ID</b> <b>C 60039</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	June Hutchens	P.O. Box 100	Ririe	ID	83443
Secretary	Marjean Weekes	9060 S. 6000 E.	Rexburg	ID	83440
Director	Keith Park	P.O. Box 585	Ririe	ID	83443
"	Darlene Scott	P.O. Box 277	Ririe	ID	83443
"	Naomi Freeman	P.O. Box 185	Ririe	ID	83443
"	Donna Brown	4602 E 50N	Rigby	ID	83442
"	Myrl Weekes	9060 S. 6000 E	Rexburg	ID	83440
"	Gladys Memortrey	P.O. Box	Ririe	ID	83443
5. NATURE OF BUSINESS Non Profit Food & Rental Center SENIOR CITIZENS CENTER		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>June Hutchens</u> Date _____ Name (Typed or Printed) <u>June Hutchens</u> Title <u>Pres. of Board</u>			

ISSUED: 07-06-1996

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