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|--|---------------|--|----------|---|---------|-------------|--|
| No. C 149597 | | Due no later than Jun 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. LOCHSA FALLS SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. CARLA EVERHART 664 S RIVERSHORE LANE SUITE 152 EAGLE ID 83616 | | ADVANTAGE IDAHO INC 664 S RIVERSHORE LANE SUITE 152 EAGLE ID 83616 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | DALE CHANEY | 2566 LADLE RAPIDS ST | MERIDIAN | ID | USA | 83646 | |
| TREASURER | JOSHUA HARRIS | 1722 EAGLE MTN. DR. | MERIDIAN | ID | USA | 83646 | |
| PRESIDENT | STAN JOHNSON | 5835 FLAT TIAL WAY | MERIDIAN | ID | USA | 83646 | |
| 5. Organized Under the Laws of: ID C 149597 | | 6. Annual Report must be signed.* Signature: Carla Everhart Name (type or print): Carla Everhart | | | | | |
| Date: 04/29/2013 Title: Managing Agent | | | | | | | |
| Processed 04/29/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |