

No. C 69365	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX NOEL LYMAN 217 S. 8TH MONTPELIER ID 83254
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct GREATER BEAR LAKE VALLEY CHA P.O. BOX 265 MONTPELIER ID 83254	3. Organized Under the Laws of: ID C 69366
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
Pres.	Noel Lyman	217 So. 8th St
Pres. Elect	Steve Rembelski	255 No. 7th St.
Sec/Treasurer	Michelle Lyman	217 So. 8th St.
5. NATURE OF BUSINESS CHAMBER OF COMMERCE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Noel Lyman</i></u> Date <u>7-17-96</u> Name (Typed or Printed) <u>Noel Lyman</u> Title <u>Pres.</u>

ISSUED: 07-06-1995

2400