| a management of the second regions. | Annual Report Form 193 | |
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| Return to. | Due No Later Than November 7 | 2. Registered Agent and Office NOT A P.O. BOX |
| SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | A N. F. T. BOX |
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| 4. Corporations 5 | TWIN FALLS | 3. Organized Under the Laws of: |
| Limited Liability C | | 1 |
| Ente | Business Addresses of President, Secretary and Directors Proper Names and Addresses of Managers or Members | W 4152 |
| : Littice hotal | Managers or Members | /oh! |
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| Domiel | S. Fuchs 3072 Heatherwood Rd a J. Fuchs | City |
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