



## STATE OF IDAHO

*Office of the secretary of state, Phil McGrane*  
**ANNUAL REPORT AMENDMENT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only*

-FILED-

File #: 0005467234

Date Filed: 11/6/2023 4:36:28 PM

| <p>Entity Name and Mailing Address:</p> <p>Entity Name: PAUL J. WINGER ELECTRIC, INC.</p> <p>The file number of this entity on the records of the Idaho Secretary of State is: 0004504174</p> <p>Address 4120 W HOMESTEAD DR<br/>REXBURG, ID 83440-3089</p>                     |          |  |      |       |                  |               |          |  |
|---|----------|--|------|-------|------------------|---------------|----------|--|
| <p>Entity Details:</p> <p>Entity Status Active-Good Standing</p> <p>This entity is organized under the laws of: IDAHO</p> <p>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</p>  |          |  |      |       |                  |               |          |  |
| <p>The registered agent on record is:</p> <p>Registered Agent PAUL J WINGER<br/>Registered Agent<br/>Physical Address<br/>4120 W HOMESTEAD DR<br/>REXBURG, ID 83440<br/>Mailing Address<br/>4120 W HOMESTEAD DR<br/>REXBURG, ID 83440-3089</p>                                  |          |  |      |       |                  |               |          |  |
| <p>Corporate Officers and Directors:</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>PAUL J WINGER</td> <td>Director</td> <td>4120 W HOMESTEAD DR<br/>REXBURG, ID 83440</td> </tr> </tbody> </table> |          |  | Name | Title | Business Address | PAUL J WINGER | Director | 4120 W HOMESTEAD DR<br>REXBURG, ID 83440 |
| Name  | Title    | Business Address                         |      |       |                  |               |          |  |
| PAUL J WINGER   | Director | 4120 W HOMESTEAD DR<br>REXBURG, ID 83440 |      |       |                  |               |          |  |
| <p>The annual report must be signed by an authorized signer of the entity.</p> <p>Job Title: Paul Winger</p>  |          |  |      |       |                  |               |          |  |
| <p><i>Paul Winger</i></p>   |          | <p><i>11/06/2023</i></p>                 |      |       |                  |               |          |  |
| <p>Sign Here</p>  |          | <p>Date</p>                              |      |       |                  |               |          |  |