

| No. <b>C 52867</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form</b> 1998<br><i>Due No Later Than November 30,</i>                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>LARRY D WHITTIER</b><br><b>HC 62, BOX 2161</b><br><br><b>MAY</b> ID <b>83253</b> |                                           |                           |                                                  |                          |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|--------------------------------------------------|--------------------------|--------------|------------|-----------|--------------|----------------|-----|-------|-------|------------|-----------|-------------------|-----|-------|-------|--------|---------------|----------------|-----|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address Please Correct, If Not Correct<br><b>BALD MOUNTAIN IRRIGATION COM</b><br><b>LARRY D WHITTIER</b><br><b>HC62, BOX 2161</b><br><br><b>MAY</b> ID <b>83253</b> |                                                                                                                                                                                                                                                                                                                                                                     | 3. Organized Under the Laws of:<br><b>ID</b> <b>C 52867</b>                                                                                 |                                           |                           |                                                  |                          |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             |                                           |                           |                                                  |                          |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 45%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Leon Ziegler</td> <td>HC 62 Box 2140</td> <td>May</td> <td>Idaho</td> <td>83253</td> </tr> <tr> <td>Secretary/</td> <td>Treasurer</td> <td>Larry D. Whittier</td> <td>May</td> <td>Idaho</td> <td>83253</td> </tr> <tr> <td>Member</td> <td>Bert L. Hatch</td> <td>HC 62 Box 2180</td> <td>May</td> <td>Idaho</td> <td>83253</td> </tr> </tbody> </table> |                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             | <u>Office held</u>                        | <u>Name</u>               | <u>Street or P.O. Address</u>                    | <u>City</u>              | <u>State</u> | <u>Zip</u> | President | Leon Ziegler | HC 62 Box 2140 | May | Idaho | 83253 | Secretary/ | Treasurer | Larry D. Whittier | May | Idaho | 83253 | Member | Bert L. Hatch | HC 62 Box 2180 | May | Idaho | 83253 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                       | <u>City</u>                                                                                                                                 | <u>State</u>                              | <u>Zip</u>                |                                                  |                          |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Leon Ziegler                                                                                                                                                                   | HC 62 Box 2140                                                                                                                                                                                                                                                                                                                                                      | May                                                                                                                                         | Idaho                                     | 83253                     |                                                  |                          |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |
| Secretary/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Treasurer                                                                                                                                                                      | Larry D. Whittier                                                                                                                                                                                                                                                                                                                                                   | May                                                                                                                                         | Idaho                                     | 83253                     |                                                  |                          |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bert L. Hatch                                                                                                                                                                  | HC 62 Box 2180                                                                                                                                                                                                                                                                                                                                                      | May                                                                                                                                         | Idaho                                     | 83253                     |                                                  |                          |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u><i>Larry D. Whittier</i></u> </td> <td style="width: 40%;">           Date <u>Aug. 26, 1998</u> </td> </tr> <tr> <td>           Name (Typed or Printed) <u>Larry D. Whittier</u> </td> <td>           Title <u>Sec./Treas.</u> </td> </tr> </table> |                                                                                                                                             | Signature <u><i>Larry D. Whittier</i></u> | Date <u>Aug. 26, 1998</u> | Name (Typed or Printed) <u>Larry D. Whittier</u> | Title <u>Sec./Treas.</u> |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |
| Signature <u><i>Larry D. Whittier</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date <u>Aug. 26, 1998</u>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             |                                           |                           |                                                  |                          |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |
| Name (Typed or Printed) <u>Larry D. Whittier</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title <u>Sec./Treas.</u>                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             |                                           |                           |                                                  |                          |              |            |           |              |                |     |       |       |            |           |                   |     |       |       |        |               |                |     |       |       |

**ISSUED: 07-03-1998**

**DO NOT TAPE OR STAPLE**