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|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|
| No. <u>033929</u>                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988                                                                                                                                           |                                                                                                                                                                                                                                                          | GINGER PURDY<br>1121 Woodside Blvd.<br>Hailey, ID 83333 |                         |
| Return To:<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br>88 JUL 21 AM 9 57 | 1. Mailing Address — Please Correct <u>033929</u><br>IDAHO FEED AND GRAIN ASSOCIATION<br>GINGER PURDY<br><del>4090 WEST STATE STREET</del><br><del>BOISE, IDAHO 83720</del> <u>P.O. Box 1125</u><br><u>Hailey, ID 83333</u> |                                                                                                                                                                                                                                                          | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO  |                         |
| 4. Names and Addresses of Officers and Directors                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                          |                                                         |                         |
|                                                                                                                   | <u>Name</u>                                                                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                                            | <u>City</u>                                             | <u>State</u> <u>Zip</u> |
| President:                                                                                                        | BRUCE WEBB                                                                                                                                                                                                                  | P.O. Box 967                                                                                                                                                                                                                                             | Blackfoot                                               | ID 83221                |
| Secretary:                                                                                                        | GRIFF McANULTY                                                                                                                                                                                                              | P.O. Box 6640                                                                                                                                                                                                                                            | Bain                                                    | ID 83301                |
| Directors:                                                                                                        | BILL MENDENHALL                                                                                                                                                                                                             | P.O. Box 1000                                                                                                                                                                                                                                            | Burley                                                  | ID 83318                |
|                                                                                                                   | RAY ROWAN                                                                                                                                                                                                                   | P.O. Box 310                                                                                                                                                                                                                                             | Caldwell                                                | ID 83605                |
|                                                                                                                   | DAVE STONE                                                                                                                                                                                                                  | P.O. Box 9086                                                                                                                                                                                                                                            | Moscow                                                  | ID 83843                |
| ENTERED<br>AUG 1 1988                                                                                             |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                          |                                                         |                         |
| 5. Nature of Business<br>Professional Organization                                                                |                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: <u>GRIFF McANULTY</u><br>Name: <u>GRIFF McANULTY</u> Title: <u>SECRETARY-TREASURER</u><br>Date: <u>7/18/88</u> |                                                         |                         |