


No. C 105143	Due no later than Feb 28, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ITC DELTACOM COMMUNICATIONS, INC. (4092 S MEMORIAL PARKWAY HUNTSVILLE, AL 35802		CORPORATION SERVICE COMPAN 1401 SHORELINE DR STE 2 BOISE, ID 83702																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			3. <u>New</u> Registered Agent Signature																										
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/ Director</td> <td>Andrew Walker</td> <td>1791 O.G. Skinner Drive</td> <td>West Point</td> <td>GA</td> <td>31833</td> </tr> <tr> <td>Secretary/ Director</td> <td>J. Thomas Mullis</td> <td>4092 S. Memorial Pkwy</td> <td>Huntsville</td> <td>AL</td> <td>35802</td> </tr> <tr> <td>Director</td> <td>William H. Scott</td> <td>3300 20th Avenue</td> <td>Valley</td> <td>AL</td> <td>36854</td> </tr> </tbody> </table>						<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President/ Director	Andrew Walker	1791 O.G. Skinner Drive	West Point	GA	31833	Secretary/ Director	J. Thomas Mullis	4092 S. Memorial Pkwy	Huntsville	AL	35802	Director	William H. Scott	3300 20th Avenue	Valley	AL	36854
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5. Organized Under the Laws of: ALABAMA C 105143		6. Signature  Date <u>1-25-02</u> Name (Typed or Printed) <u>Sara L. Plunkett</u> Title <u>VP of Finance</u>																											