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State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

THREE ISLAND TEAM PENNING ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of THREE ISLAND TEAM PENNING ASSOCIATION, INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: August 4, 1992



Pete T. Cenarrusa

SECRETARY OF STATE

By

Valerie Flint

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SEC. OF STATE
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ARTICLES OF INCORPORATION

THREE ISLAND TEAM PENNING ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS that Wayne Ruberry, Lee Kelso and Sue Curtis, the undersigned, of Mountain Home, Bliss and Gooding, State of Idaho, respectively, being residents and natural persons of the age of twenty-one years or more and citizens of the State of Idaho, and the United States of America, acting as incorporators of a nonprofit corporation formed under and pursuant to the provisions of § 30-301, et seq., Idaho Code, do hereby adopt and execute the following articles of incorporation and do hereby certify and declare:

ARTICLE I

That the name of said corporation is and shall be

THREE ISLAND TEAM PENNING ASSOCIATION, INC.

ARTICLE II

The purpose for which this corporation is formed and operated are including, but not limited to:

(A) This nonprofit corporation shall be dedicated to the presentation, promotion and preservation of equestrian events for show, competition and pleasure.

(B) To take, hold and receive all manner of gifts, inheritances, and estates of whatever kind or nature that may be created for, executed to and declared to belong to this body.

ARTICLES OF INCORPORATION - 1

1 (C) To acquire by purchase, lease, contract, concession
2 or otherwise, and to own, develop, explore, exploit, improve,
3 operate, lease, enjoy, control, manage or otherwise turn to account
4 and to mortgage, grant, sell, assign, exchange, convey or otherwise
5 dispose of, in any country, state, locality, territory or
6 dependents of the United States or any other country, any and all
7 personal property, real estate, lands, options, concessions,
8 grants, land patents, franchises, rights, privileges, easements,
9 tenements, estates, hereditaments, interest, chattels and property
10 or property rights of every description and nature whatsoever which
11 the operation may deem wise, proper, necessary or convenient for
12 the conduct and operation of the affairs of the corporation.

13 (D) Borrow or raise money, from time to time, and
14 without limit, and upon any terms, in furtherance of any of the
15 purposes of the corporation; to authorize the issuance of notes and
16 other obligations or evidences of indebtedness of the corporation
17 for monies so borrowed; and to secure the payment of the same and
18 of the interest thereon by mortgage upon, or pledge conveyance, or
19 assignment in trust of, the whole or any part of the property, real
20 or personal of the corporation, and whether at the time owned or
21 thereafter acquired.

22 (E) Enter into, make, execute, perform and carry out
23 contracts of every kind and nature with any person, firm,
24 association or corporation, which may be deemed necessary,
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ARTICLES OF INCORPORATION - 2

1 advisable or convenient for the purpose of carrying out or
2 furthering any of the above objects and purposes.

3 (F) Arrange with any person, firm or corporation, the
4 management of any of the business and affairs of the corporation
5 for and on behalf of this corporation.

6 (G) Do each and all things set forth herein to the same
7 extent and as fully as natural persons might or could do in the
8 State of Idaho, and in any other state, country or place.

9 The foregoing clauses shall be construed as objects,
10 purposes and powers; and it is hereby expressly provided that any
11 enumeration of specific powers shall not be held to limit or
12 restrict in any manner the powers of this corporation or
13 foundation.

14 (H) And to do all other things not otherwise prohibited
15 by law.

16 ARTICLE III

17 That the location and post office address of the
18 corporation shall be P.O. Box 362, Glenns Ferry, Elmore County,
19 Idaho 63623, OR 1780 S. 18 W., MOUNTAIN HOME, IDAHO 83647

20 ARTICLE IV

21 That, subject to dissolution, in the manner provided by
22 law, the duration of this corporation shall be perpetual.

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26 ARTICLES OF INCORPORATION - 3

1 ARTICLE IX

2 The officers of the association are expressly authorized
3 to repeal and amend bylaws of the corporation and to adopt new
4 bylaws as provided therein.

5 ARTICLE X

6 The jurisdictional limits of this corporation shall be
7 limited to the State of Idaho although the association and its
8 members may appear and/or compete anywhere.

9 ARTICLE XI

10 The initial registered agent is hereby designated as
11 Wayne Ruberry. The address is P.O. Box 362, Glenns Ferry, Idaho
12 83623. (1780 S 18 W, MOUNTAIN HOME ID 83647)

13 ARTICLE XII

14 The initial trustees are:

15 <u>Name</u>	15 <u>Address</u>
16 Wayne Ruberry	1780 S. 18 W. Mountain Home, ID 83647
17 Lee Kelso	17155 U.S. Hwy 30 Bliss, ID 83314
18 Sue Curtis	2193 S. 1700 E. Gooding, ID 83330

19
20 IN WITNESS WHEREOF, the incorporators have hereunto set
21 their hands this 15th day of April, 1992.

22 THREE ISLAND TEAM PENNING ASSN.

23
24 By Wayne Ruberry
25 WAYNE RUBERRY

26 ARTICLES OF INCORPORATION - 5

1
2 By Lee Kelso
LEE KELSO

3
4 By Sue Curtis
SUE CURTIS

5 INCORPORATORS

6
7
8 STATE OF IDAHO)
9 County of Elmore) : ss

10 On this 15th day of April, 1992, before me, the
11 undersigned, a Notary Public in and for said County and State,
12 personally appeared WAYNE RUBERRY, known to me to be the person
whose name is subscribed to the foregoing instrument, and
acknowledged to me that he executed the same.

13 IN WITNESS WHEREOF, I have hereunto set my hand and
14 affixed my official seal the day and year last above written.

15 Grace L. Thompson
16 Notary Public for State of Idaho
17 Residing at Buhl, Idaho
My Commission Expires: 4-28-92.

18
19
20 STATE OF IDAHO)
21 County of Elmore) : ss

22 On this 15th day of April, 1992, before me, the
23 undersigned, a Notary Public in and for said County and State,
24 personally appeared LEE KELSO, known to me to be the person whose
25 name is subscribed to the foregoing instrument, and acknowledged
26 to me that he executed the same.

ARTICLES OF INCORPORATION - 6

1 IN WITNESS WHEREOF, I have hereunto set my hand and
2 affixed my official seal the day and year last above written.

3
4 Grace L. Torgstrom
5 Notary Public for State of Idaho
6 Residing at Buhl, Idaho
7 My Commission Expires: 4-28-92.

8 STATE OF IDAHO)
9 : SS
10 County of Elmore)

11 On this 15th day of April, 1992, before me, the
12 undersigned, a Notary Public in and for said County and State,
13 personally appeared SUE CURTIS, known to me to be the person whose
14 name is subscribed to the foregoing instrument, and acknowledged
15 to me that she executed the same.

16 IN WITNESS WHEREOF, I have hereunto set my hand and
17 affixed my official seal the day and year last above written.

18
19 Grace L. Torgstrom
20 Notary Public for State of Idaho
21 Residing at Buhl, Idaho
22 My Commission Expires: 4-28-92.

23 (ST-DOC\1829ART.415)PM
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ARTICLES OF INCORPORATION - 7

Michael H.
Felton
Attorney
At Law
Buhl, Idaho