| No. C 85391 | | Due no later than Dec 31, 2012 Annual Report Form 1. Mailing Address: Correct in this box if needed. "AMBASSADOR'S CUP" SPORTS FOUNDATION, INC. (THE) AMBASS. PO BOX 545 ASHTON ID 83420 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|--|--|--|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | LOWELL NYGAARD 3328 E 1100 N ASHTON ID 83420 | | | | |
| | | | | 3. New Registered Agent Signature:* | | | | |
| 2000 | | ess Addresses of Presi | dent, Secretary, and Directors. Treasure | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| Treasurer Lowell M N | | NYGAARD | 3328E 1100N | ASHTON | ID | USA | 83420 | |
| SECRETARY KATHY SCAFE PRESIDENT JOHN SCHAFE | | | 687 IDAHO STREET 687 IDAHO STREET | ASHTON ASHTON | ID ID | USA USA | 83420 83420 | |
| | | | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Rhonda | | Date: 10/26/2012 | | | | |
| C 85391 | | Name (type or prir | | Title: Director | | | | |
| Processed 10/26/2012 | ocessed 10/26/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | |