

## INSTRUCTIONS ON REVERSE SIDE

No. 81729

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

## Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

## 1. Mailing Address (This is not the legal address)

AL HANSON, INC.

A.S. HANSON

~~602 SHERMAN AVENUE~~

1934 Syringa Dr.

COEUR D'ALENE ID 83814

## 2. Registered Agent and Office NOT A P.O. BOX

A.S. HANSON

~~602 SHERMAN AVENUE~~

1934 Syringa Dr.

COEUR D'ALENE ID 83814

## 3. Incorporated Under The Laws

of ID

NO: 81729

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

|            | Name           | Street or P.O. Address | City          | State | Zip   |
|------------|----------------|------------------------|---------------|-------|-------|
| President: | A.S. Hanson    | 1934 Syringa Dr.       | Coeur d'Alene | ID    | 83814 |
| Secretary: | " "            | " "                    | " "           | " "   | " "   |
| Directors: | " "            | " "                    | " "           | " "   | " "   |
|            | Dorothy Hanson | " "                    | " "           | " "   | " "   |

## 5. Nature of Business

Gasoline Service Station  
Out of Business 9/30/93

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

A.S. Hanson

Date

10/17/93

Title

President