| No. C 34361 | | Due no later than Mar 31, 2018 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|---|---|---|---|---------|-------------|--|
| Return to: | | Annual Report Form | | RICHARD FI | RICHARD FINLEY | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. | | 1000 TO THE TOTAL | 406 BURRELL AVE | | | |
| | | NEZ PERCE COUNTY SHERIFF'S AIR POSSE INC. JOE R HULETT 406 BURRELL AVE LEWISTON ID 83501 | | LEWISTON ID 83501 3. New Registered Agent Signature:* | | | | |
| | | | | | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses of Pro | esident, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | FRANK MAR | ESCA | 2110 RIPON AVENUE | LEWISTON | ID | USA | 83501 | |
| SECRETARY FRED FICKE | | NWIRTH | 2325 5TH STREET | LEWISTON | ID | USA | 83501 | |
| TREASURER JOE HULETT | | | 1807 CLEARVIEW POINT DRIVE | LEWISTON | ID | USA | 83501 | |
| VICE PRESIDENT | PETER SCH | 00 | 1621 HEMLOCK AVENUE | LEWISTON | ID | USA | 83501 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 34361 | | Signature: JOE HULETT | | | Date: 01/22/2018 | | | |
| | | Name (type or print): JOE HULETT | | | Title: TREASURER | | | |
| Processed 01/22/2018 | | * Electronically prov | ided signatures are accepted as original si | gnatures. | • | | • | |