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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 31083</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2010</b>                                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                                                 |       | LANCE NELSON<br>4214 JESSIE LN<br>NAMPA ID 83686   |         |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>SUNNY RIDGE HEIGHTS PROPERTY OWNERS ASSOCIATION,<br>INC.<br>LANCE NELSON<br>4214 JESSIE LN<br>NAMPA ID 83686 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                           |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                      | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RICHARD BROOKE | 4106 JESSIE LANE                                                                                                                                                          | NAMPA | ID                                                 | USA     | 83651       |  |
| SECRETARY                                                                                                                                              | DONNA LOFTON   | 4204 JESSIE LANE                                                                                                                                                          | NAMPA | ID                                                 | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 31083</b>                                                                                               |                | 6. Annual Report must be signed.*<br>Signature: Lance Nelson<br>Name (type or print): Lance Nelson<br>Date: 08/30/2010<br>Title: President                                |       |                                                    |         |             |  |
| Processed 08/30/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                 |       |                                                    |         |             |  |