/ No. W 2756	Due no later than Aug 31, 2000	2. Registered Agent and Office NO PO BOX
Return to:	Annual Report Form	FRANK H BUSHMAN
SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address - Correct in this box, if applicable GENERATION ELECTRIC VEHICLES SYSTEM	723 E KARCHER RD
PO BOX 83720 BOISE, ID 83720-0080	12700 WAVANTIET 723 E. Karcher	
NO FILING FEE IF RECEIVED BY DUE DATE	BOICE; ID 83703 Nampa ID 8 368-	3. New Registered Agent Signature
	nies: Enter Names and Addresses of Members.	
Office held Name	Street or P.O. Address City	State Zip
Member Indus	trial Ventilation, Inc	03/97
	123 E Karcher Rd N	ampa ID 83687
5. Organized Under the Laws of:	6. O a a M	(a->n-cc)
5. Organized Under the Laws of: IDAHO W 2756		Onte Date Title: