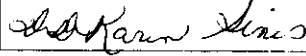


| <b>No. C 97113</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due no later than Dec 31, 2000<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>NORTH IDAHO EYE INSTITUTE, P.A.<br>STEPHEN A MOSS<br>1814 LINCOLN WAY<br><br>COEUR D'ALENE, ID 83814                                   | 2. Registered Agent and Office <b>NO PO BOX</b><br>STEPHEN A MOSS, M.D.<br>1814 LINCOLN WAY<br>COEUR D'ALENE, ID 83814<br><br>3. <u>New</u> Registered Agent Signature<br> |                    |              |                               |             |              |            |           |                |                  |               |    |       |                |                |   |   |   |   |                |                       |   |   |   |   |           |               |   |   |   |   |           |              |   |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|------------------|---------------|----|-------|----------------|----------------|---|---|---|---|----------------|-----------------------|---|---|---|---|-----------|---------------|---|---|---|---|-----------|--------------|---|---|---|---|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Patrick Parden</td> <td>1814 Lincoln Way</td> <td>Coeur D'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Vice-President</td> <td>Stephen A Moss</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Vice-President</td> <td>D Justin StormeGipson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Secretary</td> <td>Roderick Kent</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Treasurer</td> <td>David A WOLD</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                               | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Patrick Parden | 1814 Lincoln Way | Coeur D'Alene | ID | 83814 | Vice-President | Stephen A Moss | " | " | " | " | Vice-President | D Justin StormeGipson | " | " | " | " | Secretary | Roderick Kent | " | " | " | " | Treasurer | David A WOLD | " | " | " | " |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                 | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                |                  |               |    |       |                |                |   |   |   |   |                |                       |   |   |   |   |           |               |   |   |   |   |           |              |   |   |   |   |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Patrick Parden                                                                                                                                                                                                                                                    | 1814 Lincoln Way                                                                                                                                                                                                                                              | Coeur D'Alene      | ID           | 83814                         |             |              |            |           |                |                  |               |    |       |                |                |   |   |   |   |                |                       |   |   |   |   |           |               |   |   |   |   |           |              |   |   |   |   |
| Vice-President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Stephen A Moss                                                                                                                                                                                                                                                    | "                                                                                                                                                                                                                                                             | "                  | "            | "                             |             |              |            |           |                |                  |               |    |       |                |                |   |   |   |   |                |                       |   |   |   |   |           |               |   |   |   |   |           |              |   |   |   |   |
| Vice-President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D Justin StormeGipson                                                                                                                                                                                                                                             | "                                                                                                                                                                                                                                                             | "                  | "            | "                             |             |              |            |           |                |                  |               |    |       |                |                |   |   |   |   |                |                       |   |   |   |   |           |               |   |   |   |   |           |              |   |   |   |   |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Roderick Kent                                                                                                                                                                                                                                                     | "                                                                                                                                                                                                                                                             | "                  | "            | "                             |             |              |            |           |                |                  |               |    |       |                |                |   |   |   |   |                |                       |   |   |   |   |           |               |   |   |   |   |           |              |   |   |   |   |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | David A WOLD                                                                                                                                                                                                                                                      | "                                                                                                                                                                                                                                                             | "                  | "            | "                             |             |              |            |           |                |                  |               |    |       |                |                |   |   |   |   |                |                       |   |   |   |   |           |               |   |   |   |   |           |              |   |   |   |   |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 97113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.<br>Signature  Date <u>10/12/2000</u><br>Name (Typed or Printed) <u>DeDe Karen Sines</u> Title: <u>Administrator</u><br><div style="text-align: right;"><del>XXXX</del></div> |                                                                                                                                                                                                                                                               |                    |              |                               |             |              |            |           |                |                  |               |    |       |                |                |   |   |   |   |                |                       |   |   |   |   |           |               |   |   |   |   |           |              |   |   |   |   |

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