

| No. <b>W 3109</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due no later than November 30, 2003</b><br><b>Annual Report Form</b>                                                                                     |                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                 |                    |             |                               |             |              |            |        |               |                       |        |       |       |        |                   |                       |        |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------|---------------|-----------------------|--------|-------|-------|--------|-------------------|-----------------------|--------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Correct in this box if applicable<br><br>ROCKY CANYON RANCH, L.L.C.<br>STEVEN G GREGORY<br>2417 BANK DR STE 110<br><br>BOISE, ID 83705 |                                                                                                                                              | STEVEN G GREGORY<br>2417 BANK DR STE 110<br><br>BOISE, ID 83705<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |        |               |                       |        |       |       |        |                   |                       |        |       |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>member</td> <td>Michael Homan</td> <td>2417 Bank Drive #110,</td> <td>Boise,</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>member</td> <td>Steven G. Gregory</td> <td>2417 Bank Drive #110,</td> <td>Boise,</td> <td>Idaho</td> <td>83705</td> </tr> </tbody> </table> |                                                                                                                                                             |                                                                                                                                              |                                                                                                                 | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | member | Michael Homan | 2417 Bank Drive #110, | Boise, | Idaho | 83705 | member | Steven G. Gregory | 2417 Bank Drive #110, | Boise, | Idaho | 83705 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                | <u>City</u>                                                                                                     | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |        |               |                       |        |       |       |        |                   |                       |        |       |       |
| member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Michael Homan                                                                                                                                               | 2417 Bank Drive #110,                                                                                                                        | Boise,                                                                                                          | Idaho              | 83705       |                               |             |              |            |        |               |                       |        |       |       |        |                   |                       |        |       |       |
| member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Steven G. Gregory                                                                                                                                           | 2417 Bank Drive #110,                                                                                                                        | Boise,                                                                                                          | Idaho              | 83705       |                               |             |              |            |        |               |                       |        |       |       |        |                   |                       |        |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 3109                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                             | 6.<br>Signature <u><i>Steven G. Gregory</i></u> Date <u>12/15/03</u><br>Name (Typed or Printed) <u>Steven G. Gregory</u> Title <u>Member</u> |                                                                                                                 |                    |             |                               |             |              |            |        |               |                       |        |       |       |        |                   |                       |        |       |       |