

| No. C 157564                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Due no later than December 31, 2007<br>Annual Report Form                                                                                              |                                                                                                                            | 2. Registered Agent and Office NO PO BOX                    |             |       |                        |      |       |     |           |                |                  |             |    |       |           |   |   |   |   |   |       |                |               |  |  |  |           |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|----------------|------------------|-------------|----|-------|-----------|---|---|---|---|---|-------|----------------|---------------|--|--|--|-----------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Correct in this box, if applicable<br><br>DESIGN GUTTER SYSTEMS, INC.<br>SHANNON EDDINS<br>375 BARLOW DR<br>IDAHO FALLS, ID 83401 |                                                                                                                            | MICHAEL EDDINS<br>375 BARLOW DRIVE<br>IDAHO FALLS, ID 83401 |             |       |                        |      |       |     |           |                |                  |             |    |       |           |   |   |   |   |   |       |                |               |  |  |  |           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                        |                                                                                                                            | 3. New Registered Agent Signature                           |             |       |                        |      |       |     |           |                |                  |             |    |       |           |   |   |   |   |   |       |                |               |  |  |  |           |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Michael Eddins</td> <td>375 Barlow Drive</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Treasurer</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>V.P./</td> <td>Shannon Eddins</td> <td colspan="4">same as above</td> </tr> <tr> <td>Secretary</td> <td></td> <td colspan="4"></td> </tr> </tbody> </table> |                                                                                                                                                        |                                                                                                                            |                                                             | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Michael Eddins | 375 Barlow Drive | Idaho Falls | ID | 83401 | Treasurer | " | " | " | " | " | V.P./ | Shannon Eddins | same as above |  |  |  | Secretary |  |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                   | Street or P.O. Address                                                                                                     | City                                                        | State       | Zip   |                        |      |       |     |           |                |                  |             |    |       |           |   |   |   |   |   |       |                |               |  |  |  |           |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Michael Eddins                                                                                                                                         | 375 Barlow Drive                                                                                                           | Idaho Falls                                                 | ID          | 83401 |                        |      |       |     |           |                |                  |             |    |       |           |   |   |   |   |   |       |                |               |  |  |  |           |  |  |  |  |  |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "                                                                                                                                                      | "                                                                                                                          | "                                                           | "           | "     |                        |      |       |     |           |                |                  |             |    |       |           |   |   |   |   |   |       |                |               |  |  |  |           |  |  |  |  |  |
| V.P./                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Shannon Eddins                                                                                                                                         | same as above                                                                                                              |                                                             |             |       |                        |      |       |     |           |                |                  |             |    |       |           |   |   |   |   |   |       |                |               |  |  |  |           |  |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                        |                                                                                                                            |                                                             |             |       |                        |      |       |     |           |                |                  |             |    |       |           |   |   |   |   |   |       |                |               |  |  |  |           |  |  |  |  |  |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 157564                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                        | 6. Signature <u>Shannon Eddins</u> Date <u>12/10/07</u><br>Name (Typed or Printed) <u>Shannon Eddins</u> Title <u>V.P.</u> |                                                             |             |       |                        |      |       |     |           |                |                  |             |    |       |           |   |   |   |   |   |       |                |               |  |  |  |           |  |  |  |  |  |

Issued 10/01/2007

Do Not Tape or Staple

200712004190