

## INSTRUCTIONS ON REVERSE SIDE

No. 97047

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

## 1. Mailing Address — Please Correct, If Not Correct

INLAND NORTHWEST MUSEUM OF TRAN  
JACK L CURTIN  
2517 17TH STREET SUITE C  
LEWISTON ID 83501

## 2. Registered Agent and Office NOT A P.O. BOX

JACK L CURTIN  
2517 17TH STREET SUITE C  
LEWISTON ID 83501

## 3. Incorporated Under The Laws

of ID  
NO: 97047

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Bradley D. Swan	3905 Lakeview Dr.	Lewiston	ID	83501
Secretary:	Jack L. Curtin	P.O. Box 677	Lewiston	ID	83501
Directors:	None appointed at present Directors from previous year continue to serve until new appointments take place				

## 5. Nature of Business

Museum

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Jack L. Curtin

Date

Title

Secretary