

1532

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ★ FIRST NOTICE ★ NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct KIRKPATRICK MEMORIAL COMMUNITY JENNY BROWN ROUTE 3, BOX 3084 PARMA ID 83660 0000		THOMAS M JOHNSTON 22410 TEN DAVIS RD PARMA ID 83660 3. Incorporated Under The Laws of ID NO: 1532	
4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	Thomas M Johnston	22410 Ten Davis Rd	Parma	ID 83660
Secretary:	Fred Brown	1220 N 4th St #18	Parma	ID 83660
Directors:	Brad Brown	25297 Lamstad Rd	Parma	ID 83660
	Pat Rohwer	Bar Diamond Lane	Parma	ID 83660
	Jon Watson	200 E. Ross Ave	Parma	ID 83660
	Jan Batt	24509 Rudd Rd	Parma	ID 83676
5. Nature of Business Church		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Thomas M Johnston</u> Name (Typed or Printed) <u>Thomas M Johnston</u> Date <u>Sept 21 1992</u> Title <u>President</u>		