No. C 73019			Due no later than Jun 30, 2009	2. Registered	Agent and Ad	dress (NO F	PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form			MARLIN J LEWIS			
		1. Mailing Address: Correct in this box if needed. ALBERT W. JARDINE CHAPTER 22, DISABLED AMERICAN VETERANS DEPARTMENT OF IDAHO, MARLIN J LEWIS 6917 SUNNYBROOK DR BOISE ID 83709			6917 SUNNYBROOK DR BOISE ID 83709-1949 3. New Registered Agent Signature:*			
7000 000 00		ness Addresses	of President, Secretary, and Directors. Treas	surer (o				
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
PRESIDENT	BRIAN ALSPACH		805 W. FRANKLIN ST, ROOM 205	5	BOISE	ID	USA	83702
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 73019		Signature: Brian Alspach			Date: 04/28/2009			
		Name (type or print): Brian Alspach			Title: President			
Processed 04/28/2009 * Electronically provided signatures are accepted as original signatures.								