No. c110395	Annual Report Form Due No Later Than November 30, 1996 2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address - Please Correct, If Not Correct 120 MCGHEE RD 10 MCGHEE RD
PO BOX 83720 BOISE, ID 83720-0080	STEVEN M JOHNSON SANDPOINT ID 83854
NO FEE REQUIRED	120 MCGHEE RD 3. Organized Under the Laws of:
* FIRST NOTICE *	SANDPOINT ID 83864 ID C110395
	d Addresses of President, Secretary and Directors ter Names and Addresses of Managers or Members (check one)
Office held Name	Street or P.O. Address
471	VE JOHNSON 8902 LOWER PACK RIVER Kol. Sandpoint ID 83864
PRESIDENT STE	2002 1 200 81 6 1 5
PRESIDENT STE VICE PRESIDENT MEN	VE JOHNSON 8902 LOWER PACK RIVER Rd. Sandpoint ID 83864 USA A. JOHNSON 8902 LOWER PACK RIVER Rd. Sandpoint ID 83864
PRESIDENT STE VICE PRESIDENT MEN	SSA A. JOHNSON 8902 LOWER PACK RIVER Rd Scondpoint ID 83864
President Ste Vice President Men	1554 A. JOHNSON 8902 LOWER PACK RIVER Rd Scondpoint ID 83864
President Ste Vice President Men	ISSA A. JOHNSON 8902 LOWER PACK RIVER Rd Scondpoint ID 83864
PRESIDENT STE VICE PRESIDENT MEN	
5 NATURE OF BUSINES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and samplete. Signature Date
5 NATURE OF BUSINES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and samplete.
5 NATURE OF BUSINES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true-correct and simplete. Signature Date NG EQUIPMENT (Typed or Steve Johnson Title RESIDENT)
5. NATURE OF BUSINES HEATING & COOLI	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true-correct and simplete. Signature Date NG EQUIPMENT (Typed or Steve Johnson Title RESIDENT)