| - 92534                                 |            | INSTRUCTI                                      | IONS ON REVERSE SIDE  |                                   |  |            |
|---|------------|--|---|-----------------------------------|--|------------|
| No.                                     |            |  | laho Corporation Annual Report Form   |                                   | 2. Registered Agent and Office NOT A P.O. BO |            |
| Return To                               |            |  | 300 NORTH 6TH STREET  |                                   |  |            |
| Secretary of State                      |            | nling Address · Pl                             | ,   |                                   | ,  |            |
| Room 203, Statehouse<br>Boise, ID 83720 | ' ) '      | ARWELL, OZM                                    | 1   | ID                                | P3707  |            |
| ·                                       | 5          | SOUR NATHAN LANE                               |   | 3. Incorporated Under The Laws of |  |            |
| ** FINAL NOTICE *<br>NO FEE REQUIR D    |            | LYMOUTH .                                      | MN 55442 0000   | No: 093521                        |  |            |
| 4. Names and Addresses of O             | ficers and | Directors                                      |   |                                   |  | ·          |
|   |            | Name   | Street or P.O. Address  | City                              | State  | <u>Zip</u> |
| President:<br>Secretary:                | David      | A. Heider<br>A. Heider                         | 5005 Nathan Lane  | Plymouth                          | MN   | 55442      |
| Directors:                              | David      | A. Heider                                      |   |                                   |  |            |
|   |            |  |   |                                   |  |            |
|   |            |  |   |                                   |  |            |
|   |            |  |   |                                   |  |            |
| 5. Nature of Business                   |            | 6. I certify that                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                   |  |            |
| ession sampah<br>Motosani)              |            | Signature<br>Name (Tipsel or<br>Name (Artisel) | Homid & Herdy   | <u> </u>                          | 1 -50 - 9<br>Resident                        |            |