

No. C 134732	Due no later than July 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX JESSE CLARK GRIFFIN III 509 S 4TH RUPERT, ID 83350																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable CALVARY BAPTIST FELLOWSHIP OF RUPERT 509 S 4TH RUPERT, ID 83350	3. New Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jesse Clark Griffin III</td> <td>509 S. 4th</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Secretary/Director</td> <td>Betty C. Griffin</td> <td>509 S. 4th</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>Nathan A. Hatfield</td> <td>1724 D, #6</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Director</td> <td>Zsana A. Hatfield</td> <td>1724 D, #6</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Jesse Clark Griffin III	509 S. 4th	Rupert	ID	83350	Secretary/Director	Betty C. Griffin	509 S. 4th	Rupert	ID	83350	Director	Nathan A. Hatfield	1724 D, #6	Rupert	ID	83350	Director	Zsana A. Hatfield	1724 D, #6	Rupert	ID	83350
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5. Organized Under the Laws of: IDAHO C 134732	6. Signature <u>Betty C. Griffin</u> Date <u>May 6, 2005</u> Name (Typed or Printed) <u>Betty C. Griffin</u> Title <u>Secretary</u>																															

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