

No. 96763

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

2. Registered Agent and Office **NOT A P.O. BOX**CLARENCE W ANDERSON
817 W. FRANKLIN ST. 4TH FLOOR

BOISE ID 83701

3. Incorporated Under The Laws

of CA
NO: 96763

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720** FINAL NOTICE **
NO FEE REQUIREDMailing Address: *Use this space if it does not correct*

UCI CONSULTANTS, INC.

151 KAIMUS DR., STE. K-3

COSTA MESA CA 92626

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	MR. HUGH E. CRONIN	151 Kalmus Dr. Ste. K3	Costa Mesa	CA	92626
Secretary:	-				
Directors:	-				

5. Nature of Business

Consultants

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name
(Typed or Printed)

HUGH E. CRONIN

Date

Title

10/11/93

PRESIDENT