

No. <b>C 146559</b>		<b>Due no later than Dec 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		LAURA ELIZABETH PATTEN 2072 ORCHARD DR E TWIN FALLS ID 83301			
		<b>1. Mailing Address: Correct in this box if needed.</b> SALMON CREEK FARMS MARKETING ASSOCIATION, INC. LAURA E PATTEN PO BOX EE TWIN FALLS ID 83303		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	TODD BALLARD	3151 W. 400 N.	BENSON	UT	USA	84335	
PRESIDENT	DAVID HOFER	PO BOX 582	CONRAD	MT	USA	59425	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 146559</b>		Signature: Laura Patten			Date: 12/26/2017		
		Name (type or print): Laura Patten			Title: Executive Director		
Processed 12/26/2017		* Electronically provided signatures are accepted as original signatures.					