

|  |                 |  |                 |   |         |             |  |
|--|-----------------|--|-----------------|---|---------|-------------|--|
| No. <b>C 192112</b>  |                 | <b>Due no later than Aug 31, 2016</b>  |                 | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SEEDIDAHO P.C.<br>MICHAEL S JONES<br>913 S LATAH ST STE H<br>BOISE ID 83705       |                 | MICHAEL S JONES<br>26097 PIONEER LN<br>PARMA ID 83660 |         |             |  |
|  |                 |  |                 | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |                 |   |         |             |  |
| Office Held  | Name            | Street or PO Address   | City            | State   | Country | Postal Code |  |
| VICE PRESIDENT   | STEPHEN R WITEK | 760 MAYS BLVD  | INCLINE VILLAGE | NV  | USA     | 89450       |  |
| PRESIDENT  | MICHAEL S JONES | 26097 PIONEER LN   | PARMA           | ID  | USA     | 83660       |  |
| TREASURER  | MICHAEL JONES   | 26097 PIONEER LN   | PARMA           | ID  | USA     | 83660       |  |
| SECRETARY  | SCOTT SHELTON   | 225 3RD AVE  | SANTA CRUZ      | CA  | USA     | 95062       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 192112</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Michael S. Jones<br>Name (type or print): Michael S. Jones<br>Date: 06/21/2016<br>Title: President |                 |   |         |             |  |
| Processed 06/21/2016   |                 | * Electronically provided signatures are accepted as original signatures.  |                 |   |         |             |  |