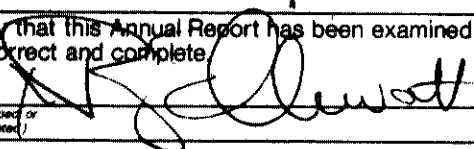


| No. 046151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988                                                  |                                                                                                | 2. Registered Agent and Office                                    |              |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------|------------------------|------|-------|-----|------------------------------------|---------------------------|--------------|-----------|--------------|-----------------------------------|---------------------------|--------------|-----------|--------------|------------|--|--|--|--|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>RECEIVED<br>SEC. OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address — Please Correct 046151                                                                                         | <b>ROY J. ELLSWORTH</b><br><b>999 NORTH CURTIS ROAD</b><br><b>BOISE, IDAHO</b><br><b>83706</b> | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |              |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ROY J. ELLSWORTH, M.D. PROFESSIO</b><br><b>ROY J. ELLSWORTH</b><br><b>P. O. BOX 4308</b><br><b>BOISE, IDAHO</b><br><b>83711</b> |                                                                                                |                                                                   |              |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                    |                                                                                                |                                                                   |              |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th data-bbox="51 384 753 426">Name</th> <th data-bbox="753 384 1199 426">Street or P.O. Address</th> <th data-bbox="1199 384 1381 426">City</th> <th data-bbox="1381 384 1496 426">State</th> <th data-bbox="1496 384 1637 426">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="51 426 753 469">President: <b>ROY J. ELLSWORTH</b></td> <td data-bbox="753 426 1199 469"><b>999 N. Curtis Road</b></td> <td data-bbox="1199 426 1381 469"><b>Boise</b></td> <td data-bbox="1381 426 1496 469"><b>Id</b></td> <td data-bbox="1496 426 1637 469"><b>83408</b></td> </tr> <tr> <td data-bbox="51 469 753 511">Secretary: <b>FRANK ELLSWORTH</b></td> <td data-bbox="753 469 1199 511"><b>999 N. Curtis Road</b></td> <td data-bbox="1199 469 1381 511"><b>Boise</b></td> <td data-bbox="1381 469 1496 511"><b>Id</b></td> <td data-bbox="1496 469 1637 511"><b>83408</b></td> </tr> <tr> <td data-bbox="51 511 753 554">Directors:</td> <td data-bbox="753 511 1199 554"></td> <td data-bbox="1199 511 1381 554"></td> <td data-bbox="1381 511 1496 554"></td> <td data-bbox="1496 511 1637 554"></td> </tr> </tbody> </table> |                                                                                                                                    |                                                                                                |                                                                   | Name         | Street or P.O. Address | City | State | Zip | President: <b>ROY J. ELLSWORTH</b> | <b>999 N. Curtis Road</b> | <b>Boise</b> | <b>Id</b> | <b>83408</b> | Secretary: <b>FRANK ELLSWORTH</b> | <b>999 N. Curtis Road</b> | <b>Boise</b> | <b>Id</b> | <b>83408</b> | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street or P.O. Address                                                                                                             | City                                                                                           | State                                                             | Zip          |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |
| President: <b>ROY J. ELLSWORTH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>999 N. Curtis Road</b>                                                                                                          | <b>Boise</b>                                                                                   | <b>Id</b>                                                         | <b>83408</b> |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |
| Secretary: <b>FRANK ELLSWORTH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>999 N. Curtis Road</b>                                                                                                          | <b>Boise</b>                                                                                   | <b>Id</b>                                                         | <b>83408</b> |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                    |                                                                                                |                                                                   |              |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |
| 5. Nature of Business<br><b>Medical</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.        |                                                                                                |                                                                   |              |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Signature<br><br>Name (Typed or Printed)         | Date <b>7-12-88</b><br>Title                                                                   |                                                                   |              |                        |      |       |     |                                    |                           |              |           |              |                                   |                           |              |           |              |            |  |  |  |  |