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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 132862</b>                                                                                                                                    |                  | <b>Due no later than Mar 31, 2018</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>A&A DEMOLITION COMPANY<br>TAMARA L ENGLERT<br>P.O. BOX 5843<br>BOISE ID 83705<br>USA |       | RICK BUNCH<br>1609 S. ABBS STREET<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature: *         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                       |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                  | City  | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | TAMARA L ENGLERT | P.O. BOX 5843                                                                                                                                         | BOISE | ID                                                  | USA     | 83705       |  |
| SECRETARY                                                                                                                                              | TAMARA L ENGLERT | P.O. BOX 5843                                                                                                                                         | BOISE | ID                                                  | USA     | 83705       |  |
| DIRECTOR                                                                                                                                               | TAMARA L ENGLERT | P.O. BOX 5843                                                                                                                                         | BOISE | ID                                                  | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 132862</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Tamara Englert<br>Name (type or print): Tamara Englert                                                |       |                                                     |         |             |  |
| Date: 02/13/2018<br>Title: President                                                                                                                   |                  |                                                                                                                                                       |       |                                                     |         |             |  |
| Processed 02/13/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                     |         |             |  |