| No. <b>W 43895</b>                                                                             |                         | Due no later than Oct 31, 2010                                                                                                                |                                                          | [2 | 2. Registered Agent and Address (NO PO BOX)                                        |       |         |             |
|------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----|------------------------------------------------------------------------------------|-------|---------|-------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                         | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SANDPOINT HANGARS LLC MARK W PETERSON 1411 24TH AVE LEWISTON ID 83501 |                                                          | _  | CHARLES A BROWN 324 MAIN ST LEWISTON ID 83501  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE                                                          |                         |                                                                                                                                               | Marchan - Marchan                                        |    |                                                                                    |       |         |             |
| Office Held                                                                                    | nies: Enter Nai<br>Name | mes and Addresses                                                                                                                             | of at least one Member or Manager.  Street or PO Address |    | City                                                                               | State | Country | Postal Code |
| MEMBER                                                                                         | MARK W PE               | ETERSON                                                                                                                                       | 1411 24TH AVE                                            |    | LEWISTON                                                                           | ID    | USA     | 83501       |
| 5. Organized Under the Laws of:                                                                |                         | 6. Annual Report must be signed.*                                                                                                             |                                                          |    |                                                                                    |       |         |             |
| ID<br>W 43895                                                                                  |                         | Signature: Mark W. Peterson                                                                                                                   |                                                          |    | Date: 08/20/2010                                                                   |       |         |             |
|                                                                                                |                         | Name (type or print): Mark W. Peterson                                                                                                        |                                                          |    | Title: Member                                                                      |       |         |             |
| Processed 08/20/2010 * Electronically provided signatures are accepted as original signatures. |                         |                                                                                                                                               |                                                          |    |                                                                                    |       |         |             |