


No. <b>084879</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office  <b>C T CORPORATION SYSTEM</b> <b>300 NORTH 6TH STREET</b> <b>BOISE, IDAHO</b> <b>83701</b>																																										
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address — Please Correct <b>084879</b>  <b>PPG BIOMEDICAL SYSTEMS, INC.</b> <b>C T CORPORATION SYSTEM</b> <b>1209 ORANGE ST.</b> <b>WILMINGTON, DE</b> <b>19801</b>	3. Incorporated Under The Laws of  <b>STATE OF DELAWARE</b>																																										
4. Names and Addresses of Officers and Directors																																												
<table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;"></th> <th style="width:30%;"><u>Name</u></th> <th style="width:30%;"><u>Street or P.O. Address</u></th> <th style="width:10%;"><u>City</u></th> <th style="width:10%;"><u>State</u></th> <th style="width:10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>E. J. Slack</td> <td>One PPG Place</td> <td>Pittsburgh,</td> <td>PA</td> <td>15272</td> </tr> <tr> <td>Secretary:</td> <td>Edward Mazeski, Jr.</td> <td>One PPG Place</td> <td>Pittsburgh,</td> <td>PA</td> <td>15272</td> </tr> <tr> <td>Directors:</td> <td>V. A. Sarni</td> <td colspan="4" style="text-align: center;">All directors addresses same as above.</td> </tr> <tr> <td></td> <td>F. V. Breeze</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>E. J. Slack</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>R. H. Mitchel</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	E. J. Slack	One PPG Place	Pittsburgh,	PA	15272	Secretary:	Edward Mazeski, Jr.	One PPG Place	Pittsburgh,	PA	15272	Directors:	V. A. Sarni	All directors addresses same as above.					F. V. Breeze						E. J. Slack						R. H. Mitchel				
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5. Nature of Business  <b>Sale &amp; Distribution</b> <b>Electronic Equipment.</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature  Name (Typed or Printed) <b>E. I. Sproull, Jr.</b>																																											
	Date	Title <b>Vice President Tax Administration</b>																																										

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