| No. c 78241  | Annual Report Form  Due No Later Than November                      | 7                             | gent and Office NOT A P.O. BOX |
|--|---|-------------------------------|--------------------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON   | Mailing Address - Please Correct, If Not 6     +ARRISON CORPORATION | Sorrect RANDY                 | HARRISON<br>HINDEN BLVO.       |
| PO BOX 83720<br>BOISE, ID 83720-0080   | RANDY HARRISON  | SARDEN                        | CITY ID 83714                  |
| NO FEE REQUIRED  | 4100 CHINDEN 9LVD   | 3. Organized U                | nder the Laws of:              |
| * FIRST NOTICE *   |   | 3714 10                       | r 78241                        |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)   |   |                               |                                |
| Office held Name   | Street or P.O. Address  | City -                        | State Zîp                      |
| Hes. Kandy H   | lainson 4100 chuden   | blud. Garden Cit              | State Zip<br>4 ID 83714        |
|  |   | ,                             |                                |
| hardware be a late of the late | 6 Cartify that this Abound  | Report has been examined by n | no and is to the best of my    |
| MATURE OF BUSINES:   |   | nd namélata                   | 16 July 96                     |
| WOOD PRODUCTS  | Name (Typed or KANOC  | Harrison Title                | President                      |
| ISSUED: 07-06-19   | 995   |                               | 23623                          |
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| <b>*</b>   |   |                               |                                |
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