

No. **W 12340**

Due no later than **June 30, 2006**

**Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

DELTA MANAGEMENT PARTNERS, LLC  
2733 S REBEL PLACE  
BOISE, ID 83709

2. Registered Agent and Office **NO PO BOX**

J M HALE

~~000 MAIN ST STE 105~~ **2733 S. Rebel**  
**Place**  
**Boise, ID**

~~BOISE, ID 83702~~

3. New Registered Agent Signature

**83709**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	JM HALE	2733 S. Rebel Place	Boise	ID	83709
Secretary	Lemmi HALE	2733 S. Rebel Place	Boise	ID	83709

5. Organized Under the Laws of:

IDAHO  
W 12340

6.

Signature

Date

**4/11/2006**

Name

(Typed or  
Printed)

**JM HALE**

Title

**President**

200606002017

Issued 04/03/2006

Do Not Tape or Staple