

No. C 69635	Annual Report Form 1996 <i>Due No Later Than November 30.</i>	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct TIMBERLINERS, INC. SHARON CREASON HC 67 BOX 98 HWY 14 GRANGEVILLE ID 83330	SAM SCHNEIDER COUNTRY CORNER 135 ELK CITY ID 83525 3. Organized Under the Laws of: ID C 69635

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Allen Lycan	Bx 58	Dixie	ID	83525
Sec/treas	Jean Lycan	Bx 58	Dixie	ID	83525
Director	Thent Wood		Elk City	ID	83525
"	John Clarke		Elk City	ID	83525
	Earl Shearer		Elk City	ID	83525

5. NATURE OF BUSINESS SNOWMOBILE CLUB	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Jean Lycan</u> Date <u>11/20/96</u> Name (Typed or Printed) <u>Jean Lycan</u> Title <u>Soc/Treas</u>
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ISSUED: 10-05-1996 **9035**