

No. 111917	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1988</i>		2. Registered Agent and Office											
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  28 OCT 17 PM 9 26	1. Mailing Address — <i>Please Correct</i> J38900		<b>CT CORPORATION</b> <b>300 NORTH 6TH STREET</b> <b>BOISE, IDAHO</b> <b>83701</b>											
	<b>UNITED STATES LEASING CORPORATION</b> <b>PHILIP H HANSEN</b> <b>733 FRONT ST., INCOME TAX DEPT</b> <b>SAN FRANCISCO, CALIFORNIA</b> <b>94111</b>		3. Incorporated Under The Laws of  <b>STATE OF CALIFORNIA</b>											
4. Names and Addresses of Officers and Directors <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center; vertical-align: middle;">SEE SCHEDULE ATTACHED</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	SEE SCHEDULE ATTACHED				
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SEE SCHEDULE ATTACHED														
5. Nature of Business  <b>Equipment leasing</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">           Signature <i>[Signature]</i>            Name (Typed or Printed) <b>Tony H. Mercado</b> </td> <td style="width: 50%;">           Date <b>10/14/88</b>            Title <b>Asst. Treasurer</b> </td> </tr> </table>			Signature <i>[Signature]</i> Name (Typed or Printed) <b>Tony H. Mercado</b>	Date <b>10/14/88</b> Title <b>Asst. Treasurer</b>								
Signature <i>[Signature]</i> Name (Typed or Printed) <b>Tony H. Mercado</b>	Date <b>10/14/88</b> Title <b>Asst. Treasurer</b>													

 ENTERED  
 OCT 20 1988

**INSTRUCTIONS  
FOR THE  
IDAHO CORPORATION ANNUAL REPORT FORM**

- A. Please correct any pre-printed information. Pay special attention to the MAILING ADDRESS.
- B. You may change the information in Block #2 regarding Registered Agent and Office on the annual report form. The registered office address must be the physical location at which the Registered Agent can normally be found during regular business hours. Please make any necessary changes on the form itself. It is not necessary to file a separate form or pay any filing fee.
- C. You must enter complete information in blocks 4 and 5.
- D. This report must be signed by an OFFICER of the corporation in block 6. The signature of a bookkeeper, office manager, accountant, agent or attorney is NOT sufficient.

E. Return completed annual

**CHAIRMAN OF THE BOARD**

Michael J. O'Shea  
2421 Green St.  
San Francisco, CA 94123

**SECRETARY**

Evan M. Garber  
2052 Hetch Rd.  
Novato, CA 94947

**DIRECTORS**

Lynn K. Ducken  
Peter Mezey  
Michael J. O'Shea

SEE ABOVE FOR ADDRESSES