

No. <b>W 62518</b>		<b>Due no later than May 31, 2018</b>		<b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ANDERSON GROUP, L.L.C. CLAYTON B ANDERSON 6880 S CLOVERDALE RD BOISE ID 83709		CLAYTON B ANDERSON 6880 S CLOVERDALE RD BOISE ID 83709			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	JOHN W ANDERSON	1008 MATSON RD	VILA	ID		83872	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 62518</b>		Signature: Clayton B Anderson				Date: 03/25/2018	
		Name (type or print): Clayton B Anderson				Title: Managing Member	
Processed 03/25/2018		* Electronically provided signatures are accepted as original signatures.					