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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------------------|
| No. <b>W 58592</b>                                                                                                                                     |                 | <b>Due no later than Jan 31, 2015</b>                                                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MJ PROPERTIES EXTREME, LLC<br>MICHAEL PAYNE<br>3289 N TOWERBRIDGE WAY<br>MERIDIAN ID 83646 |          | MICHAEL D PAYNE<br>3289 N TOWERBRIDGE WAY<br>MERIDIAN 83646 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                              |          |                                                             |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                         | City     | State                                                       | Country Postal Code |
| MANAGER                                                                                                                                                | MICHAEL D PAYNE | 3289 N TOWERBRIDGE WAY                                                                                                                                                                       | MERIDIAN | ID                                                          | 83646               |
| MANAGER                                                                                                                                                | JOEL D WHITT    | 4844 GOLDEN SPUR DR                                                                                                                                                                          | NAMPA    | ID                                                          | 83686               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 58592</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Michael D Payne<br>Name (type or print): Michael D Payne<br>Date: 12/03/2014<br>Title: Registered agent                                      |          |                                                             |                     |
| Processed 12/03/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |          |                                                             |                     |