

|  |   |   |                                |
|--|---|---|--------------------------------|
| No. 53000  | <b>Idaho Corporation Annual Report Form</b> |   | 2. Registered Agent and Office |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>SEC. OF STATE</b><br><br>NO FEE REQUIRED<br><b>89 SEP 5 AM 10 35</b> | Due No Later Than November 1, 1989          |   | JEANNE GREEN                   |
|  | 1. Mailing Address — Please Correct 53000   | 495 CAMP BAY ROAD                       | SANDPOINT ID 83864             |
|  | GREEN ENTERPRISES, INC.                     |   |                                |
|  | RALPH M. GREEN                              | 3. Incorporated Under The Laws of IDAHO | NO: 53000                      |
|  | 495 CAMP BAY ROAD                           |   |                                |
|  | SANDPOINT                                   | ID 83864                                |                                |

## 4. Names and Addresses of Officers and Directors

| Name                      | Street or P.O. Address | City       | State  | Zip   |
|---------------------------|------------------------|------------|--------|-------|
| President: Ralph M. Green | 495 Camp Bay Rd.       | Sandpoint  | Idaho  | 83864 |
| Secretary: Jeanne Green   | 495 Camp Bay Rd.       | Sandpoint  | Idaho  | 83864 |
| Directors: James M. Green | 310 NW Kronan Ct.      | Portland   | Oregon | 97210 |
| Gary L. Green             | 8174 SW Seminole Tr.   | Tualatin   | Oregon | 97062 |
| Kathy L. Lefor            | 16340 SW Sumac St.     | Beaverton  | Oregon | 97007 |
| Dwight R. Green           | 3553 Ramrod Ct.        | Newbury Pk | Calif  | 91520 |

5. Nature of Business  
Timber, Farming,  
Recreation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Ralph M. Green*  
Ralph M. Green

Date

Title

9-1-89  
Pres.