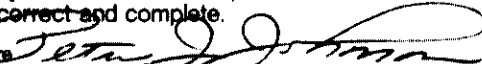


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|--|---|---|
| <b>No.</b> 93540   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,  | 2. Registered Agent and Office<br>PRENTICE HALL LEGAL<br>877 MAIN STREET<br>BOISE ID 83702 0000 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, if Not Correct<br><br><b>JOHNSON, MCLEAN, RICCELLI &amp; DEV</b><br><b>PETER J. JOHNSON</b><br><b>1206 NORTH LINCOLN</b><br><b>SUITE 105</b><br><b>SPOKANE WA 99201 0000</b> | 3. Incorporated Under The Laws<br>of WA<br><b>NO: 93540</b>                                     |

4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | Peter J Johnson    | 1206 North Lincoln Suite 105  | Spokane     | WA           | 99201-2559 |
| Secretary: | Greg M Devlin      | 1206 North Lincoln Suite 105  | Spokane     | WA           | 99201-2559 |
| Directors: | Peter J Johnson    | 1206 North Lincoln Suite 105  | Spokane     | WA           | 99201-2559 |
|            | James S McLean     | 1206 North Lincoln Suite 105  | Spokane     | WA           | 99201-2559 |
|            | Michael J Riccelli | 1206 North Lincoln Suite 105  | Spokane     | WA           | 99201-2559 |
|            | Greg M Devlin      | 1206 North Lincoln Suite 105  | Spokane     | WA           | 99201-2559 |

|  |  |
|--|--|
| 5. Nature of Business<br><br><b>Law Firm</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br><small>(Typed or Printed)</small> Name <b>Peter J Johnson</b><br>Date <b>11/01/92</b><br>Title <b>President</b> |
|--|--|