

No. <b>C 111835</b>	<b>Due no later than Aug 31, 2016</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> CLEAN HARBORS ENVIRONMENTAL SERVICES, INC. MONICA MURPHY 42 LONGWATER DR NORWELL MA 02061	C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	MICHAEL BATTLES	42 LONGWATER DRIVE	NORWELL	MA	USA	02061
PRESIDENT	ERIC GERSTENBERG	42 LONGWATER DRIVE	NORWELL	MA	USA	02061
VICE PRESIDENT	JAMES RUTLEDGE	42 LONGWATER DRIVE	NORWELL	MA	USA	02061
SECRETARY	C. MICHAEL MALM	ONE BOSTON PLACE	BOSTON	MA	USA	02108-2402
TREASURER	GREGORY MALERBI	42 LONGWATER DRIVE	NORWELL	MA	USA	02061-2402
DIRECTOR	ALAN S MCKIM	42 LONGWATER DRIVE	NORWELL	MA	USA	02061-2402
DIRECTOR	ERIC GERSTENBERG	42 LONGWATER DRIVE	NORWELL	MA	USA	02061-2402
DIRECTOR	JAMES RUTLEDGE	42 LONGWATER DRIVE	NORWELL	MA	USA	02061-2402
VICE PRESIDENT	MICHAEL MCDONALD	42 LONGWATER DRIVE	NORWELL	MA	USA	02061
5. Organized Under the Laws of:  <b>MA</b> <b>C 111835</b>	6. Annual Report must be signed.* Signature: Michael McDonald Name (type or print): Michael McDonald		Date: 06/21/2016 Title: Vice President			
Processed 06/21/2016		* Electronically provided signatures are accepted as original signatures.				