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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| No. <b>W 4330</b>                                                                                                                                                                                                                                   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                     |                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>LAVERL WOMACK</b><br><b>577 N 4200 E</b><br><br><b>RIGBY</b> ID <b>83442</b> |  |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                             | 1. Mailing Address (Please Check if Not Correct)<br><br><b>H &amp; W DEVELOPMENT, L.L.C.</b><br><br><b>577 N 4200 E</b><br><br><b>RIGBY</b> ID <b>83442</b> |                                                                  | 3. Organized Under the Laws of:<br><br>ID <b>W 4330</b>                                                                                     |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) |                                                                                                                                                             |                                                                  |                                                                                                                                             |  |
| Office held      Name      Street or P.O. Address      City      State      Zip                                                                                                                                                                     |                                                                                                                                                             |                                                                  |                                                                                                                                             |  |
| Member      Laverl Womack      577 N. 4200 E.      Rigby      ID      83442                                                                                                                                                                         |                                                                                                                                                             |                                                                  |                                                                                                                                             |  |
| Member      Myrle Hanson      577 N. 4200 E.      Rigby      ID      83442                                                                                                                                                                          |                                                                                                                                                             |                                                                  |                                                                                                                                             |  |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                |                                                                                                                                                             | 6.                                                               |                                                                                                                                             |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                             | Signature <u>Laverl Womack</u> Date <u>10/5/99</u>               |                                                                                                                                             |  |
|                                                                                                                                                                                                                                                     |                                                                                                                                                             | Name (Typed or Printed) <u>Laverl Womack</u> Title <u>Member</u> |                                                                                                                                             |  |

**ISSUED: 07-03-1999**

**2629**