

No. 079290	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 7, 1987	DAVID W. HOCKMAN 1621 HELEN ST. BOISE, IDAHO 83705
	1. Mailing Address - Please Correct 079290 RECEIVED STEPPINGSTONE LEARNING CENTER, I SEC. OF DAVID W. HOCKMAN 1621 HELEN ST. BOISE, IDAHO 83705 87 OCT 21 1987	

3. Incorporated Under The Laws of
 STATE OF IDAHO OCT 21 1987

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	ADRIEN TAYLOR	2120 CATALDO DR.	BOISE	IDAHO	83705
Secretary:	JUDI KURTZ	6815 ASHLAND DR.	BOISE	IDAHO	83709
Directors:	William Jordan	105 W. STATE ST.	BOISE	IDAHO	83702
TREAS.:	DANIS MARTIN	2001 NEZ PERCE AVE.	BOISE	IDAHO	83705
V.P.:	MIKE JONES	5686 ARNEY LN.	BOISE	IDAHO	83703
	DEANA HOCKMAN	6410 NORTHVIEW AVE.	BOISE	IDAHO	83704
	KAREN BOHNER	6061 TONKIN DR.	BOISE	IDAHO	83704
	DR. JOHN DALHBERG	WILDERNESS RANCH RD.	BOISE	IDAHO	83703
	MELINDA HAINES	8249 BLUE RIDGE #7	BOISE	IDAHO	83704

5. Nature of Business
 CHILD CARE/LEARNING
 CENTER/SCHOOL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: *Adrien P. Taylor Jr.* Date: 10-13-87
 Name (Typed or Printed): ADRIEN P. TAYLOR JR. Title: PRESIDENT