

| No. C 87523 | Due no later than Sep 30, 2001 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|---------------------|---------|----|-------|----------------|-----------------|---------------------|---------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form 1. Mailing Address - Correct in this box, if applicable J.K. MACHINE AND EQUIPMENT, INC. JERRY ROEDER P.O. BOX 1834 OROFINO, ID 83544 | | JERRY J. ROEDER 2363 GRANGEMONT ROAD OROFINO, ID 83544 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jerry J. Roeder</td> <td>2604 Grangemont Rd.</td> <td>Orofino</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>Vice President</td> <td>David C. Roeder</td> <td>N. 26710 Pale Rd #3</td> <td>Chattahoochee</td> <td>GA</td> <td>31803</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jerry J. Roeder | 2604 Grangemont Rd. | Orofino | ID | 83544 | Vice President | David C. Roeder | N. 26710 Pale Rd #3 | Chattahoochee | GA | 31803 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| President | Jerry J. Roeder | 2604 Grangemont Rd. | Orofino | ID | 83544 | | | | | | | | | | | | | | | | | |
| Vice President | David C. Roeder | N. 26710 Pale Rd #3 | Chattahoochee | GA | 31803 | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 87523 | 6. Signature <u>Susie Marvin</u> Date <u>7-19-01</u> Name <small>(Typed or Printed)</small> <u>Susie Marvin</u> Title <u>Bookkeeper</u> | | | | | | | | | | | | | | | | | | | | | |