

|                                                                                                                                                     |                                                                                                                                                                                                                    |                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| No. C 175570                                                                                                                                        | Due no later than October 31, 2008                                                                                                                                                                                 | 2. Registered Agent and Office NO PO BOX                                                                                                          |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE | Annual Report Form                                                                                                                                                                                                 |                                                                                                                                                   |
|                                                                                                                                                     | 1. Mailing Address - Correct in this box, if applicable<br><br>PACIFIC FLAG AND POLE INC<br><del>2096 W WOLF RAPIDS DR</del><br><del>MERIDIAN, ID 83646</del><br>2006 E FRANKLIN RD SUITE 120<br>MERIDIAN ID 83642 | VICTOR KRANZ<br><del>2096 W WOLF RAPIDS DR</del><br>MERIDIAN, ID 83646<br>2697 W. Wolf RAPIDS DR.<br><br>3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name         | Street or P.O. Address | City     | State | Zip   |
|-------------|--------------|------------------------|----------|-------|-------|
| President   | Victor Kranz | 2697 W. Wolf RAPIDS DR | MERIDIAN | ID    | 83642 |
|             | Carrie Kranz | Same                   |          |       |       |

|                                                           |                                                                                                                                   |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br>WASHINGTON<br>C 175570 | 6. Signature <u>Victor A Krantz</u> Date <u>11/30/08</u><br>Name (Typed or Printed) <u>Victor A Krantz</u> Title <u>President</u> |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

Issued 08/06/2008

Do Not Tape or Staple

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